

# NACHA NIMAT LODGE

Order of the Arrow

Boy Scouts of America

## Youth Candidate Election Report

**ALL ELECTION RESULTS ARE FINAL. NO SUBSTITUTIONS MAY BE MADE AT A LATER DATE.**

Unit # \_\_\_\_\_ Circle Chapter: Rockland, Heritage, Dutchess, Delaware River

### RECORD OF ELECTION

Number of registered active youth in unit: \_\_\_\_\_

Number of registered youth present: \_\_\_\_\_

Number of youth eligible for membership: \_\_\_\_\_

Maximum number of names a youth can write on ballot: \_\_\_\_\_

Ballot #1

Ballot #2 \*\*

Number of ballots turned in: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Number of votes required to be elected: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Number of youth elected: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

(\*\* Ballot #2 held if no one is elected in Ballot #1)

### CERTIFICATE OF ELIGIBILITY

I hereby certify that these Scouts are qualified for election to membership in the Order of the Arrow. Each holds at least the First Class Scout rank and has met the camping requirements as stated in the most recent issue of the lodge election procedures or the Order of the Arrow Handbook. I certify to their scouting spirit, adherence to the Scout oath and Law and participation in unit activities.

Name of Eligible Youth	Rank
1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____
5. _____	_____
6. _____	_____

Name of Eligible Youth	Rank
7. _____	_____
8. _____	_____
9. _____	_____
10. _____	_____
11. _____	_____
12. _____	_____

[ ] Check box if there are no eligible candidates.

Unit Leaders Name (Print): \_\_\_\_\_ Unit Leader Signature \_\_\_\_\_ Date: \_\_\_\_\_

Unit Leader's Phone Number: \_\_\_\_\_ Unit Leader's E-mail: \_\_\_\_\_

RECORD OF YOUTH CANDIDATES ELECTED \*\*\*\***PRINT CLEARLY**\*\*\*\* FILL IN ALL REQUESTED

**1. NAME:** \_\_\_\_\_  
ADDRESS; \_\_\_\_\_  
CITY/STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
PHONE: \_\_\_\_\_ DOB: \_\_\_\_\_  
E-Mail: \_\_\_\_\_

**5. NAME:** \_\_\_\_\_  
ADDRESS; \_\_\_\_\_  
CITY/STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
PHONE: \_\_\_\_\_ DOB: \_\_\_\_\_  
E-Mail: \_\_\_\_\_

**2. NAME:** \_\_\_\_\_  
ADDRESS; \_\_\_\_\_  
CITY/STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
PHONE: \_\_\_\_\_ DOB: \_\_\_\_\_  
E-Mail: \_\_\_\_\_

**6. NAME:** \_\_\_\_\_  
ADDRESS; \_\_\_\_\_  
CITY/STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
PHONE: \_\_\_\_\_ DOB: \_\_\_\_\_  
E-Mail: \_\_\_\_\_

**3. NAME:** \_\_\_\_\_  
ADDRESS; \_\_\_\_\_  
CITY/STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
PHONE: \_\_\_\_\_ DOB: \_\_\_\_\_  
E-Mail: \_\_\_\_\_

**7. NAME:** \_\_\_\_\_  
ADDRESS; \_\_\_\_\_  
CITY/STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
PHONE: \_\_\_\_\_ DOB: \_\_\_\_\_  
E-Mail: \_\_\_\_\_

**4. NAME:** \_\_\_\_\_  
ADDRESS; \_\_\_\_\_  
CITY/STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
PHONE: \_\_\_\_\_ DOB: \_\_\_\_\_  
E-Mail: \_\_\_\_\_

**8. NAME:** \_\_\_\_\_  
ADDRESS; \_\_\_\_\_  
CITY/STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
PHONE: \_\_\_\_\_ DOB: \_\_\_\_\_  
E-Mail: \_\_\_\_\_

**ELECTION INFORMATION**

DATE ELECTION HELD: \_\_\_\_\_ ELECTION TEAM MEMBERS \_\_\_\_\_

ELECTION TEAM CERTIFICATION (signatures) \_\_\_\_\_